

lived out in our lives will bring more lasting good than all the spasmodic antics of Sam Jones or Salvation Army methods. So now Brother Daniel, as I used to sharpen your plowshare I hope this may be a humble means of sharpening your spiritual sword so as to enable you to cut sin right and left.

By the way, is your father yet alive? Do you know that he and I were chosen to the ministry together and labored together in the same church for some time? This happened nearly fifty years ago. Now may the God of all grace strengthen you and help you and Brother Stevens to do a mighty work for the Lord in Oklahoma.

Now Brother Gnagey, I wish to ask you whether our Brother Jonathan has left the ranks of ministers or why is not his name in the *Annual*? His surname is Swihart and maybe he can help me out on this question. With much love to the entire EVANGELIST family, I am as ever yours.

Congress, Ohio.

P. J. BROWN.

Fair Haven Church

Our regular semi-annual business meeting will be held on Saturday, Feb. 23, at one o'clock, P. M. All the members of the Fair Haven church are kindly asked to be present. Please come and let us all work together for God and his cause. All others who wish to be present are welcome.

Pleasant Home, O.

WM. KIEFER.

From The Gate City

Some time has elapsed since attempting to write for our esteemed visitor, the EVANGELIST. My declaration, "that no Brethren home was complete without the EVANGELIST," I still stand by. The few numbers received during this year, beginning with the Twentieth Century number, have been very interesting indeed. It makes one love his church so much the more as he realizes the progress it has made in the few years since its organization. It matters little with me as to the pessimistic or the optimistic view. While I am inclined to the former, there should be but one burning sentiment in every Christian heart. What can I do to make the world better by being in it? There are problems confronting us in the very beginning of the century that call loudly for adjustment. The saloon must go. Whether the world's defenders led by Mrs. Nation are inaugurating the sentiment that will loosen its grip upon humanity or not, the wisest of our seers are unable to say. We are friendly to law and order, and nuisances must be abated, whether by the wrecking, smashing system or some other. Public sentiment is needed that will frown upon the sin. But while it is encouraged by the law and the law makers it will be needful to continue the fight to a finish. We have visited during the new year, Eston, in Leavenworth Co., Kans. This little band was partly organized more than a year ago by our ex-brother Arthur Brubaker, but since which time has had but little preaching. We have arranged to visit them monthly during the year and give them meetings on Saturday night and Sunday at 11 o'clock, on Sunday evening of same day in McLouth. We are trying to keep the banner floating at Godfrey, Kans. and Centerview, Mo., having monthly appointments at each place. A series of meetings is badly needed at the latter places, Godfrey and Centerview.

We feel happy in saying that the debt hanging over the Mission Board in the district is very near wiped out and some money accumulating in the treasury for the ensuing year. We wish to say as, chairman of the mission board, that each church should go to work at once and make an effort to raise the amount requested by the district conference by sending the 40 per cent. to the district treasurer, E. Berkley, of Hamlin, Kans., and the remainder to use in securing preaching in the churches having no pastors. We have a few preachers who are willing to supply preaching in these churches, if some assistance can be furnished. Go to work brethren, get the 60 per cent. raised at home and the board will try and devise some plan by which it can be used and when most needed.

Now since we can begin to see a way opening up, we hope every brother and sister will try and lend a helping hand in advancing the Lord's business. The work is needed and we hope our dear Brother Enslow will be in readiness to respond to calls whenever made. The first of April will mark the half year. Shall we make an earnest effort to have the half of quota in the treasury by that time.

A. J. HIXSON.

Waterloo, Iowa

As I have been asked to write for the EVANGELIST I will endeavor to do so. The church work at Enon is moving along as usual. The Sunday morning services are quite well attended owing to the conditions of the weather and roads.

We have no evening services at this place as Brother Gillin preaches for the Brethren at Waterloo Sunday evenings. Here the services are also well attended.

The young people in Waterloo have very recently organized a King's Children Society. Pray that they may grow in grace and become a power in the church. The quarterly business meeting was held in the new church in Waterloo last Friday afternoon and was well attended. It was decided unanimously that the district conference be asked to be held at Waterloo in the new church next fall. At the close of the meeting Brother Gillin handed in his resignation as pastor owing to the fact he wants to go to school.

S. P. HOOVER.

Mt. Zion, Ohio

I thought I would write an item reporting Mt. Zion church away down in the hills of Hocking Co. The Sunday-school and preaching services closed the last Sunday in Sept., 1900, and during October, November and December the meeting house was forsaken but sometime in December a weekly prayer meeting was started, and started with good prospects, and may the Lord bless it. Thru the spring and summer there was a good Sunday-school and closed with a fair attendance, to open again the first Sunday in April. Thru the spring and summer there was preaching every two weeks by N. M. Palmer and Daniel Hendricks alternately. Hoping to have more and better news to write in the future.

DANIEL HENRICKS.

Maxville, Ohio.

Buckeye City Items

Our revival meeting at North Liberty closed on the evening of February 7, with eleven confessions, and the church very much built up. We preached about two and one-half weeks, and as at Ankneytown so at this place had we continued a week or two longer I feel satisfied we would have doubled our members. But my time is limited this winter and I must leave the work to my successor.

We are now engaged in a revival effort at home. But here the field is so thoroughly worked that we cannot expect much of an ingathering.

J. L. KIMMEL.

Married

On Dec 13 1900 at the home of the writer Mr. Irvin C Shaffer and Miss Pearl M Hutchison. Both bride and groom will make their future home in Kimbel, O. Their many friends join in wishing them a long and happy wedded life.

S. B. GRISSO.

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Died

RIDENOUR.—John W. Ridenour was born October 6, 1884, died Jan. 25, 1901, aged 16 years, 8 months and 19 days. He leaves behind to mourn his loss a father, mother, four sisters and one brother, besides a host of friends. He was a member of the young men's class in Salem Sunday-school and was seldom absent but now, "Thou shalt be missed because thy seat will be empty." Funeral conducted in Salem church by the writer, from I Cor. 15:51.

L. O. HUBBARD.

WARNER.—Sister Mary Warner, daughter of brother Jonathan and sister Susannah Warner, Feb. 4, 1901, at her father's home in Morrill, Kans., aged 26 years, 5 months and 20 days. Her mother preceded her nearly seven years ago. Funeral services were held in M. E. church. Words of comfort were spoken by the writer from the words, "There shall be no night there," Rev. 21:25. Pastor Teetor of the M. E. church assisted.

M. J. H. BAUMAN.

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